TO THE SEDVCED PARTIE Of the Citizens OF LONDON.

BIBLIOTHECA

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IT may perhaps prove hereafter a worke of as much Reaſon, as Charity, to ſend ſome ſuch Advertiſements unto you (Seduced, and betrayed Citizens of LONDON) as may at leaſt open your eyes, and returne you to the uſe of your ſenſes. Do not you feele that the grace

of God hath almoſt forſaken you? And do you not finde, that too many of you have forſaken alſo all duty, and allegeance unto Soveraignty, and lawfull powers? Have you not lent your eares too long unto the Counſels of Rebellion and Sedition? Do you not ſtill take up upon truſt the falſe informations, and ſuggeſtions of ſome evill diſpoſed men in Parliament? Doe you not yet finde their deſigne to be nought elſe but trayterous and miſchievous conſpiracie againſt God, King, and Government: whilſt you fooliſhly engage your Lives and Fortunes to bring all theſe things about? Yet for all this, the King doth not give up the endeavouring to gather you together againe? nor will hee become weary in the labouring to bring you backe againe to behold truth and reaſon in their purer ſhapes, that ſo at laſt you may behold what their Sophiſtry,

their

their Lyes, and deceiving Rhetoricke hath brought upon you. The King is not ſo ill an husband of His Power and Fortune, which God and Nature hath placed upon Him, as that your welfare ſhould not be deare unto Him; ſince you are the Heart of that Body of which Hee muſt be Head. Arguments of Religion and Liberty have beene cunningly woven in, and infuſed into your weaker ſenſes, whilſt the workers thereof intended nothing elſe but Schiſme, and confuſion: and inſtead of Liberty to bring in a common and deſtructive Licence. Looke about you leſt you make that body irrecoverable, which you have already made too ſicke. Goe pay your faith to God, duty to your King, and obedience unto the Lawes of the Kingdome: and ſet not up your Parliament Ordinance amongſt you like unto that

May-pole about which the young men did dance, and the old men did reele.

Laſtly, the King will not upbraid you how in Parliament Hee hath ſuffered by you: neither will Hee tell you how many wayes you alſo lye open to His vengeance and diſpleaſure, Hee will not adde more afflictions to your ſorrowes, and new begunne repentance. But I may gently whiſper to you: That by Him you goe forth into the world, and returne home ſafe, and rich both, Kings are your friends yet: and Common-wealths will well conſider before they ingage themſelves with you. Conſider you too, what it is to neceſſitate a King, leſt Hee be enforced to make uſe of Armes and Arguments of Neceſsity, perhaps with more Reaſon and Iuſtice, then your Parliament

ment Ordinance hath either beene eſta-bliſhed or held up.

VVeigh it well; for your owne welfare, and the whole Kingdomes goes upon it.

FINIS.